



WORLD LITERATURE

0408/32

Paper 3 Set Text

May/June 2016

MARK SCHEME

Maximum Mark: 50

Published

This mark scheme is published as an aid to teachers and candidates, to indicate the requirements of the examination. It shows the basis on which Examiners were instructed to award marks. It does not indicate the details of the discussions that took place at an Examiners' meeting before marking began, which would have considered the acceptability of alternative answers.

Mark schemes should be read in conjunction with the question paper and the Principal Examiner Report for Teachers.

Cambridge will not enter into discussions about these mark schemes.

Cambridge is publishing the mark schemes for the May/June 2016 series for most Cambridge IGCSE[®], Cambridge International A and AS Level components and some Cambridge O Level components.

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Introduction

Questions on this component are marked out of 25 in accordance with the Band Descriptors Table.

Candidates taking this component are assessed on their ability to demonstrate:

AO1: detailed knowledge of the content and form of literary texts drawn from different countries and cultures

AO2: engagement with writers' ideas and treatment of themes, and appreciation of how texts relate to wider contexts

AO3: recognition and appreciation of how writers create and shape meanings.

The General Descriptors cover marks from 0 to 25, and apply to the marking of each question. They guide examiners to an understanding of the qualities normally expected of, or typical of, work in a band. They are a means of general guidance, and must not be interpreted as hurdle statements.

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BAND DESCRIPTORS TABLE

| | | |
|---------------------|-------------------------|---|
| Band 1 | 25 24 23 | <p><i>Sustains personal engagement with task and text</i></p> <ul style="list-style-type: none"> • sustains a critical understanding of the text showing individuality and insight • responds sensitively and in detail to the way the writer achieves effects • incorporates well-selected reference to the text skilfully and with flair |
| Band 2 | 22 21 20 | <p><i>Sustains a perceptive, convincing and relevant personal response</i></p> <ul style="list-style-type: none"> • shows a clear critical understanding of the text • responds sensitively and in detail to the way the writer achieves her/his effects • integrates much well-selected reference to the text |
| Band 3 | 19 18 17 | <p><i>Makes a well-developed, detailed and relevant personal response</i></p> <ul style="list-style-type: none"> • shows a clear understanding of the text and some of its deeper implications • makes a developed response to the way the writer achieves her/his effects • supports with careful and relevant reference to the text |
| Band 4 | 16 15 14 | <p><i>Makes a reasonably developed relevant personal response</i></p> <ul style="list-style-type: none"> • shows understanding of the text and some of its deeper implications • makes some response to the way the writer uses language • shows some thoroughness in the use of supporting evidence from the text |
| Band 5 | 13 12 11 | <p><i>Begins to develop a relevant personal response</i></p> <ul style="list-style-type: none"> • shows some understanding of meaning • makes a little reference to the language of the text • uses some supporting textual detail |
| Band 6 | 10 9 8 | <p><i>Attempts to communicate a basic personal response</i></p> <ul style="list-style-type: none"> • makes some relevant comments • shows a basic understanding of surface meaning of the text • makes a little supporting reference to the text |
| Band 7 | 7 6 5 | <p><i>Some evidence of simple personal response</i></p> <ul style="list-style-type: none"> • makes a few straightforward comments • shows a few signs of understanding the surface meaning of the text • makes a little reference to the text |
| Band 8 | 4 3 2 | <p><i>Limited attempt to respond</i></p> <ul style="list-style-type: none"> • shows some limited understanding of simple/literal meaning |
| Below Band 8 | 0 / 0-1 | <i>No answer / Insufficient to meet the criteria for Band 8.</i> |